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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

7

Application Number 10/723,562 ✓

Filing Date November 25, 2003

First Named Inventor John Santhoff et al.

Art Unit 2665

Examiner Name Cynthia Davis

Attorney Docket Number 00110

ENCLOSURES (Check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment/Reply

☒ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Reply to Missing Parts/ Incomplete Application

☐ Reply to Missing Parts under 37 CFR 1.52 or 1.53

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation

☐ Change of Correspondence Address

☐ Terminal Disclaimer

☐ Request for Refund

☐ CD, Number of CD(s) _____

☐ Landscape Table on CD

☐ After Allowance Communication to TC

☐ Appeal Communication to Board of Appeals and Interferences

☐ Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Other Enclosure(s) (please identify below):

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Remarks

The Commissioner is hereby authorized to charge any additional fees due in connection with this submission to Deposit Account 50-3143, in the name of Pulse-LINK, Inc.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name Pulse-LINK, Inc.

Signature

Printed name Peter R. Martinez

Date December 13, 2005

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Docket No.: 00110

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	Group Art Unit:	2665
)		
Santhoff et al.)	Examiner:	Cynthia Davis
)		
Serial No.: 10/723,562)		
)		
Filed: November 25, 2003)		
)		
For: BRIDGED ULTRA-WIDEBAND)		
COMMUNICATION METHOD)		
AND APPARATUS)		

Carlsbad, California
December 13, 2005

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Dear Ms.:

In response to the Office Action dated September 20, 2005, a response to which is due December 20, 2005, the following amendments and remarks are submitted for the Examiner's consideration.